The Daily Gazetteer.

THURSDAY, DECEMBER 8. 1737.



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man Nature, and that alone which diftinguishes Man from Man; so it is certain, that the Practice of Virtue

that the Practice of Virtue derives Luftre, at leaft, if not Worth, from the Dignity of the Person practising it, as Light is more diffusive, when in a proper Degree of Exaltation. Hence it is, that Morabille and Poets so much affect illustrious send endeavour to move us to a condition. Examples, and endeavour to move us to a good Life, by establishing beautiful Pictures of great Men, Ancient and Modern; that by admiring Heroick Virtue the Fire of Emulation may be kindled in our Bosoms. This is the End, this the Use; this stamps Worth and Value on the Iliad of Homer, the Æneid of Vigil, and the Lives of Plutarch: Books more capable of instructing us, as to the Judgment we ought so make of human Actions, than all the grave Lectures which have been read in Moral Philotophy, from the Days of Arifotle till now. It is certain, that the Illustrious Philosopher, of whom I just now made mention, had a very high Idea of this Practical Method of teaching Virtue, or rather of recommending it; otherwise he would not have given his Pupil Alexander such high Ideas of Homer's Book, as and him afterwards think the richest Cabiner is the made him afterwards think the richest Cabinet in the World, a Case suited to nothing so well as the Edition of the Iliad, which Arificile had corrected for his Use. There is, however, an Objection, which rise naturally from this very Instance. It may be ries naturally from this very Instance. It may be faid, that a Poem describing the Actions of Kings, of Statesmen, and of Generals, was justly commended to the Perusal of Alexander, a young Prince of extraordinary Genius, and who had before his Eyes, as a Model, a Father, who was the wisest King, the most able Statesman, and the greatest Captain of his Age. But what Effects can be expected from the Contemplation of Heroick Virtue, by Men in the or-Contemplation of Heroick Virtue, by Men in the or-dinary Stations of Life, who are far removed from the Scenes represented in those Pieces, and who cannot therefore be expected to copy from them? There is no answering this Cavil, when applied to the Works of Writers of the Second Class; but when we speak of Homer, Virgil, and Plutareb, it is easily set and. Those great Painters after Nature knew, that the most pleasing Scenes in High Life are those, which from their Circumstances are best understood. Hence it is, that we find their Heroes always repre fented as Men with Passions like ourselves, and yet exerting themselves, even in the ordinary Relations of Life, with such lively, such extraordinary Marks of exalted Virtue, as engage us to credit whatever the Poet or Historian attributes to them, on certain Occasions with which we are less conversant. The Sorrow of Agamemnon as a Parent, every Parent can feel. The Piety of Eneas in bearing Anchifes thro' the Flames of Trey on his Shoulders, strikes with the highest Satisfaction every Mind susceptible of Filial Duty. The Description of the mutual Love between Phocion and his Wise, and the singular Respect they had for each other, gives Plutarch a Right to the Attention of every Reader. Such Passages as these fall in with every Man's Understanding, and recommend all the Duties of Social Life; as those in which we can alone approach the highest Characters, and imitate such Heroes as in other Circum-

flances are out of the Reach of Imitation.
SURTONIUS, in his Lives of the Twelve Cefars, very judiciously pursues the same Method, and obliges his Reader to enter into the Character of each of the Princes of whom he speaks, by touching various Circumstances in Private Life; whereby he Keys to their Publick History. He tells us of Julius Cafar, that when One Philemon, a menial Servant of his, was detected in attempting to poison him, he would not fuffer him to be put to the Torture, on Account of the Services he had formerly done him. Could any Thing be better contrived, to convince us that Cefar's Publick Clemency was unaffected, and that he really pardoned from a Greatness of Soul, and not out of Respect to Interest? At the Close of his Memoirs of Tiberius, the fame Author takes Pains to point out the Subtilty of that Prince in diffembling,

S the Practice of Virtue is the work ordinary Affairs of Life, and with her Conduct render'd her the Object of their Adther very Perfection of hundred to his own miration, who were happy in their Attendance near Family. In like Manner he reflects on the Private Characters of Cajus, Claudius Cafars. But in his Lite of Augustus he is remarkably diffuse, and entertains us with a Multitude of Particulars of a Private Nature, which serve only to shew that this Emperor was of a most benign and humane Disposition, alike defirous of discharging his Dury well, as the Matter of a Family, as of rendering himself beloved by the People, thro' the Mildness and Clemency of his Administration.

MODERN Historians, with how great Justice I pretend not to say, have deserted this Track; and hat they may not deviate from the Dignity of History, will not vouchfafe to speak of Kings otherwife than as Kings; or fuffer us to compare their Publick Characters with their Private Behaviour. Memoir-Writers, however, make us fome Amends; but then we are not a little in Danger, from the Credulity, and from the Prejudice of these Sort of Writers, against which we have no Security, but the Lights afforded us by our own Judgments, as to the Probability of Facts, and their coming to the Know-

ledge of fuch as relate them.
THAT the Curiofity of Men, with Respect to the Conduct of Princes in the ordinary Occurrences of Life, was formerly very great, appears from Suetonius, and from the feveral Lives of other Roman Emperors, which we find written by feveral Hands. But that this Cariofity is not at all leffened, may be demonstrated from the kind Reception which is fill given to those Memoirs which I have just mentioned. One Thing I have often reflected on, and that is the Effect the late Lewis XIV's Behaviour in his Family, had on the People of France. They faw he was a kind Father, an excellent Mafter, and a fleady Priend; from whence they became to passionately fond of him, that in the Assection of the People rather than in his own Policy, or in the Ahilities of his Subjects, he found those Resources which supported him thro'out a War in his old Age, which would, perhaps, have crushed any other Prince in the Vigour of his Years, and Master of greater Treasures, and greater Forces, than he in those

Days could pretend to. In our own Country, the Private Virtues of our Princes have always most strongly recommended them to Publick Favour. Edward the Black Prince was not more admired for his Valour and Conduct in the Wars, than for his Affection to his Confort, and his Tenderness for his Children. In later Times, the Memoirs of Bishop Burnet inform us, that the Great King William, who had both the Courage and Calmness of a Hero, and knew as well how to support Misfortunes as to overcome Difficulties, was at a Loss in a particular Circumflance, and on the Death of Queen Mary, not only melted into Tears, and reflified a passionate Concern for his Loss, but remained long Unconfoled, and never spoke of her without visible Signs of Tenderness, to the last Hour of his Life. This, instead of arguing any Weakness or Irregularity in his Temper, proves just the contrary. For if his Courage and Calmness upon other Occasions, had been owing to a natural Solidity of Mind, or as some of his Enemies gave out, to his firm Attachment to certain stoical Principles, then he would have borne this Loss as he did other Misfortunes, with Silence and without discovering his Sense of it; but in that he gave way to the first Transports of excessive Grief, we may be fure that his Mind was naturally tender, and that on other Occasions, he did not act from a Coldness of Disposition, but preserved a composed Deportment, by following the Distates of superior Reason. In like Manner the samous Solon, whose Steadiness of Mind, cou fland the Shock of the News of his Son's Death, but burft into Tears; and when one very wife in his own Opinion faid, Why everyoff Thou, fince Weeping is vain? the Philosopher excellently reply'd, And therefore I

WE have lately, as a Nation, received an inex-preffible Lofs, by the Demile of a most gracious Queen: The Mildness of whose Government, during the several Times wherein the Regency in the King's Absence was committed to her, must have endeared her to every confiderate Subject: As the whole of

miration, who were happy in their Attendance near her Person. This Dispendation of Providence, however affective in other Circumstances, affords us cause of Satisfaction in this. It has shown us the Royal Family in the most amiable Light, and must have impressed Sentiments of Loyalty and Personal Affection on the Minds of all who are either capable of social Virtues, or of any Ideas of them It is impossible for a Man to reflect on the Tendeness, Grief wishle. Grief, visible Anguish, and extraordinary Farigue which the King, with heroick Parience hath undergone, and not to acknowledge them, fo many indubitable Signs of an excellent Nature, from which this Inference is fo easy, that it can fearce fail of being made: That one who has so warm a Sinfe of Duty in private Life, must have a Concern to less strong and sensible, for the Discharge of that high Dignity, which, for our Good, Providence bath well d in him. It cannot be imagined, that lasting Amity and Affection for the Partner of his Bed, and the most tender Fondness for the Pledges of their Loves, can dwell in any Royal Bosom unaccompanied with Pa-ternal Regard for Subjects. His Majetty's Private Character therefore, is the strongest Evidence in favour of his Royal Care of the Publick Weisare; and as no Man of common Senfe and ordinary Intelligence, can remain unconvinced as to the former, to he cannot with any Colour of Reason, doubt of the latter All his Majesty's Speeches from the Throng breathe a Spirit of Patriorilin, and a high Regard for Liberty. All his Messages to Parliament have been equitable in their Nature, gracious in their Manne, and profitable to the Subjects. All his Proclamations have been apparently necessary, and this Branch of the Royal Prerogative hath been most evidently exercised for the Benefit only of the People. If 10 these publick Testimonies of our Royal Maste & Sense of the sacred Character of Majesty, we a d the Proofs derived from his private Behaviour, of his fincere and generous Disposition, what Doubt can there remain, that we ought to look upon ourselves as the happiest People in the World, from being the Political Children of such a Parent? Or why should we not accept the following Counfel of the Preacher, as an Aphorism most proper to our Condition, and which every one ought to make the Rule of his Life. My Son fear thou the LORD, mot wish them who are given to Change.
R. FREEMAN Son fear thou the LORD, and the KING; and meddle

TEsterday arrived a Mail from France, with Ne s from feveral Places, that the Martiage-Trea y of Don Carlos to the Electoral Princels of Bavaria, is broke off, and that another is now on Foot with the Second Archduchefs. That they have Advices at Lisbon, of more Hoslilities committed against the Portuguese in America by the Spaniards, which are like to occasion a fresh Kupture with the Spanish Court, who pretend to be very uneasy that any other Nation but their own, should trade to the West-Ir-dies -And that the Dutch Commodore Schryver, having executed the Orders of the States General in America, may be very foon expected back in the Texel, there being Advice that he was to fail with his little Squadron from Curassaw in October last.

Edinburgh, Dec. 1. We learn from Chanelkirk, that the Bell-man of that Parish came lately to Mr. Henry Home his Minister, and told him, he was corre to make a voluntary Abdication of his Post; for that he could no longer with a safe Conscience officiate in any Capacity under one who had read Capt. Porteous's Act. The Minister endeavoured to set the poor Man or sights; but finding his Aversion unconvention. to rights; but finding his Aversion unco he at last accepted of his Demission in Form, and ever fince the poor Bell-man trudges 7 Miles each Sunday to Divine Service.

Monday-night last Mr. John Rutherford, Adve-cate, Knight of the Shire for Teviotdate, and Son and Heir to Sir John Rutherford of that Ilk, was married to Miss Helen Elliott, eldest Daughter to the Right Hon. the Lord Minto; a virtuous and every way agreeable young Lady, with a handlome Fortune.

FOREIGN

Cadiz, Nov. 26. N. S. On the 18th arrived the Delitia, Whitwood, from Portmahon; the Mary and Catherine, Murphy; the Elizabeth, Lee, from Palermo; the Restoration, Swan, from Leghorn; the Nancy, Rowland, from Gibraltar: On the 20th, the Prince's Amelia, Preshaw; the Thomas and Prancis, Dalton, from Palermo; the Islanders, Taylor, from Newport; the Friendship, Mackenzie; the Agtelope, Morris, from London; the Dawson, Duff, from Leghorn; the Concord, Hallow, from Middle-Nararene, Harper; the Eltham, Macnamara; the Mathew, Fenwick; the Tunis Merchant, Ro's, from Palermo; the Wakefield, Dean, from Newhaven; the John and Elizabeth, Beazley, from Berwick: On the 23d, the Refolution, Barret, from Barcelona; the Expedition, Ballam, from Foy; the Samuel and Elizabeth, Chilton, from Palerno; the William and Mary, Cooper, from Dublin. On the 19th failed the St. David, Jones, for London: On the 20th, the Batchelor, Ferguson, for the Levant; the Willing-mind, Morant, for the North: On the 21st, the Charming Sally, Brown, for the Levant: On the 22d, the Friendship, Vittery; the Gilberr, Lames: The Abel and Mary Dockwarth for the On the 22d, the Friendship, Vittery; the Glocif, James; the Abel and Mary, Deckworth, for the North; the London Post, Woolse; the Stubbington, Barnes, for London; the Industry, Blaxland, for the Levant: On the 24th, the Europa, Warson, for the Levant; the Daniel and Richard, Hooper, for the North: On the 25th, the Lady Susanna, Marrin, for Genoa: the Happy Jane, Haynes; the Martin, for Genoa; the Happy Jane, Haynes; the Starling, Lockwood, for Palermo; the St. John, Sheafty, for Waterford.

Alicant, Nov. 27. Arrived fince my laft the Aaron and Thomas, Wife, from Pool; the John and Mary,

Keith, from Sicily.

HOME PORTS.

Dublin, Nov. 25. On the 19th Inffant arrived the Owners Adventure, Bigg, from Bayonne: On the 20th, the William and Peter, Martin, from Sherant; the Dolphin, Bevis, from London for Waterford; the Fanny, Stafford, from Malaga: On the 24th, the Friendship, Forrestal, from Seville: On the 25th, the St. Michael and Clara, Sweetman, from Leghorn.

Falmouth, Dec. 3. This Day failed the Prince Frederick Packet, Lovel, for Lisbon. Came in the John and Elizabeth, Waldren, from Topsham for Gibraltar; the Potomack, Stoneman, from Middleburg for Cadiz; the Neptune, Godlee, from Lon-don for Naples. Remain the King George, Uring; the Expedition, Clies, for Lisbon; and the Townfhend Packet for the Groyne.

Briftol, Dee. 5. This Afternoon arrived the Haw-kins, Cole, in 6 Weeks from North Carolina.

Southampton, Dec. 5. Wind S. W. Since my last arrived at this Port the King's Fisher, Luce, of and for Jersey from London. Sailed the Success of Soutnampton, Bradby, for Bourdeaux.

Portsmon.b, Dec. 6. Yesterday came the Antelope,

Clark, with Brandy from Rotterdam for Cadiz; the Friendship, Smith, from Oporto; the Matilda, Wylde, with Wheat, and the Dorset, Winter-bourn, with Iron, both from Amsterdam, the former for Barcelona; and the Rose, Penton, from Lisbon in 16 Days in Ballaft. Sailed the Success, Bradby, for Bourdeaux. Wind S. W.

Deal, Dec. 6. Wind S. W. In the Downs the St. George, Lucas, for Leghorn ; the Mary, Paxton ; the Conftant, Phillips, for Jamaica. Arrived the Milner, Chambers, from Maryland; the Jane, Walker, from Swanzey.

LONDON.

The Patridge, from Cork, was lately ffranded in

Capt Beckman is arrived off Leoftoff, as is Capt. Meyer in Southwold Bay, both bound from Ham-

burgh to London.

efterday His Majesty was pleased to order the Parliament, which flands prorogued to this Day, should be further prorogued to Tuesday the 24th Day of January next; and in a few Days His Ma-jeffy's Royal Proclamation will be issued out, for the meeting of the Parliament on the faid 24th of January, to fit for the Dispatch of Business.

Last Sunday Morning died, at his House at Weston Green near Paddington, James Peters, Esq; a young Gentleman lately come of Age, and to a plentiful

The Right Hon, the Counters of Bristol, is dan-at London Bridge. peroufly ill at her House in St. James's Square.

Last Tuelday Night one Burr, a Labourer, fell from a Scattold in Blue Boar Yard, St. James's Street, and fractured his Skull in such a Manner that he died on the Spot.

We hear that the Maids of Honour to her late Majesty are to attend on their Royal Highnesses the

Princeffes

Last Thursday died at his House at Daventry in Northampsonshire, very advanced in Years, Richard Copithorn, Esq; One of His Majesty's Justices of the Peace for the said County, and formerly an Officer of the Board of Green Cloth.

Next Saturday Se'nnight her late Majefty's Corpfe is to be interred in Westminster Abbey ; but no Time is as yet fixed for her Majesty's being removed from

St. James's to the Prince's Chambers at Westminster.

The Lady Pelham, Wife to the Right Hon.

Thomas Pelham, Esq. Paymaster General of his
Majesty's Forces, who has been dangerously ill for fome Time at the Bath, is so well recovered as to fet out on her Return home.

Yesterday 20 Prisoners were Tried at the Old Bailey, 4 whereof were Capitally Convicted; viz. Samuel Bugden, for flealing from Francis Brooks 2 Gold Rings, a Silver Watch, and 7 l. in Money; William Cudmore, for robbing Gerard Bethomly, Efg; of Cloaths and Plate to the Value of 26 Pounds; William Hardifty, for robbing of Paynter Code on the Highway; and William Brown, for robbing William Haynes on the Highway, near Islington 10 were Cast for Transportation, and 6 Acquitted

On Tuesday last about 3 o'Clock, Mr. Theobalds, a Plaisterer in Long Lane, West Smithfield, having been Delirious for some time past, and confined in a Room, took an Opportunity when his Wife and some Friends were at Dinner, and forced the Door open, entered the room, and took up a Case Knife, and cut his Wife's Throat, in a most miserable Manner, but happily missed the Wind-pipe; her Fingers are sadly mangled in defending herself. A Surgeon was immediately sent for, who sewed up the Wound; He was afterbut 'tis thought the cannot recover. wards by the Affiffance of some of the Neighbours, secured and bound, and carried to Bethlehem

Yesterday a Male Child was found in Mary-le-Bone Fields in a Banbox, supposed to have been

On Tuesday last one Waterman, a Highwayman, was taken at Endfield and committed to Newgate by Justice Bourne; there was found upon him a Gold Chain of a Watch, Pieces of Silk, and other Goods, to the Value of 24 l.

A few Days fince Thomas Mayham, and 3 other Boys, not exceeding 15 each, were committed to Newgate by Justice Lambert, for taking out of the Till of Mr. Martenet in New Street, Scho, the Sum of 41. They made it their Practice to go to feveral Shops to rob Tills.

Yellerday Mr. Berry, a Distiller in Bush Lane, was tried before the Commissioners of Excise, for retailing Spirituous Liquors contrary to Law. Upon the Trial the Evidence pretended, that the faw it fold thro' the Window; but the Commissioners judged her Evidence insufficient, so he was acquitted.

The same Day S Persons were convicted before the Commissioners of Excise in the Penalty of 100 l. for retailing Spirituous Liquors contrary to the late

Yesterday the following Prizes were drawn in the Bridge Lottery, viz. 19046, 1000 1. 37124, 500 1. 38756, 49780, 50181, 1001. each; 50722, 28577, 23861, 34503, 4209, 50 l. each. There have been 4951 Prizes drawn.

The Numbers in Mr. Jernegan's Sale entitled to Claims, as specify'd in his Catalogue, and drawn the 7th of December 1737, are as follow, viz.

- 1111 01	December 1	3/1 416 45	JOHOW, VIZ.
Order as drawn.		Numbers claiming.	
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Morning Evening 00 00 00 13

Bank Stock 143. India 176. South Sea to 13-41h Old Annuity 111 3-8ths. New ditto 111 to 1-8th Three per Cent. 106. 7 per Cent. Loan 111. 5 per Cent. ditto 100 I-4th to I-half. Reyal Affarance 110 1-half. London Affurance 14 3-4ths. Africa 14. India Bonds 6 l. 18 s. Premium. South Ser ditto 1 l. 5 s. New Bank Circulation to a to 124 6 d. Prem. Salt Tallies 1 to 4 Premium. English Copper 21. 15 s. Welsh ditto 15 s. Three 1-haf per Cent. Exchequer Orders 7 per Cent. Premine.
Three per Cent. ditto 2 7-8ths per Cent. Pren. Million Bank 121 1-half.

Pay-Office, Decemb. 7, 1737. THESE are to give Notice, That all fuch Sea Office Widows, as have received fore of their full Por Bounty-Meney, are defired to apply for the fame the Richard Horne, at his House in Hoxon, and Manie between the Hours of Ten and Two, Sundays samuel

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London-Affurance-Hou e, December ; 1731 THE Court of Directors of the London Affinance, Company do hereby give Notice, That a Genral Company do percuy give Notice, Indi a Gennal Court of the faid Company will be held at their Huse is Cornhill, London, on Wednesday the 14th Influs, a 11 o'Clock in the Forenoon, being the Annual Court of pointed by their Charter.

LL Persons indebted to the Estate of Mr. John Hayward, late of Holbourn Bridge, London, Diffiller, deceated, are required (by Mrs. Anne Hayward, his Widow and Administratrix) to pay their respective Debo to Mr. Keene, Attorney in Bennet-street, St. James's (when the hath Impowered to receive the fame) before the fist Day of January next, or they will be prosecuted for the same And all Persons who have any Claim or Demand on the fail Mr. Hayward's Estate, are desired to bring in an Account thereof to the said Mr. Keene, in order to receive Satisfation for the same. for the fame.

This Day is published, Price 18 s. Beautifully printed in One Volume in QUARTO, Dedicated to Her late Most Sacred Majesty,

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hitherto published.

By ALEXANDER CRUDEN, M. A. Search the Scriptures, for in them ye Think ye have Etr. nal Life, and they are they subsch testify of me.

Thou haft known the holy Scriptures, which are able to make thee wife unto Salvation, through Falth which is in Christ Jefus. 2 Tim. 11. 15

Printed for D. Midwinter, A. Bettefworth and C. Hitch, J. and J. Pemberton, R. Ware, C. Rivington, R. Fot, F. Clay, A. Ward, J. and P. Knapton, J. Clarke, T. Last man, R. Hett, J. Ofwald, J. Wood, A. Cruden, and J.

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